

Abduction Explained

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Claim: abduction is dual defeasible entailment.

Questions:

- What is defeasible entailment?
- What is dual defeasible entailment?
- Why do we think this formalises abduction?

Defeasible entailment \vdash

Light-Fan System:

- atomic facts: p = the light is on, q = the fan is on
- states = truth assignments: $S = \{11, 10, 01, 00\}$

Example of preference relation:

11	
10	01
00	

Default rule: components are normally on.

Now $p \vdash q$ since $PMod(p) \subseteq Mod(q)$

where $PMod(p) = \{11\}$ and $Mod(q) = \{11, 01\}$.

Dual defeasible entailment \sim^*

\models is given by $Mod(\alpha) \subseteq Mod(\beta)$.

\sim shrinks the lefthand side: $PMod(\alpha) \subseteq Mod(\beta)$

\sim^* inflates the right side: $Mod(\alpha) \subseteq QMod(\beta)$.

Def: $\alpha \sim^* \beta$ iff $Mod(\alpha) \subseteq S - PMod(\neg\beta)$.

Inflate $Mod(\beta)$ by adding extraordinary models of $\neg\beta$.

11	
10	01
00	

$\neg(p \leftrightarrow q) \sim^* \neg q$ since $\{10, 01\} \subseteq \{00, 10\} \cup \{01\}$

but it is here not the case that $\neg(p \leftrightarrow q) \sim \neg q$

since $PMod(\neg(p \leftrightarrow q)) = \{10, 01\} \not\subseteq Mod(\neg q)$.

Duality, \sim and \sim^*

1. \sim^* is not the converse of \sim

since $\neg p \sim q$ but not $q \sim^* \neg p$.

2. \sim^* is the dual of \sim

where the operation $()^*$ is defined by

$(\neg\beta, \neg\alpha) \in R^*$ iff $(\alpha, \beta) \in R$.

To see this, observe that

- $\neg\beta \sim^* \neg\alpha$ iff $\alpha \sim \beta$

since $PMod(\alpha) \subseteq S - Mod(\neg\beta)$

iff $Mod(\neg\beta) \subseteq S - PMod(\neg\neg\alpha)$

- $\neg\neg\alpha \sim^{**} \neg\neg\beta$ iff $\alpha \sim \beta$

Unlike defeasible entailment \sim , classical entailment \models is self-dual by contraposition: $\alpha \models \beta$ iff $\neg\beta \models \neg\alpha$.

Properties of \sim and \sim^*

Kraus, Lehmann and Magidor list properties for \sim , e.g.

Right Weakening (RW)	$\frac{\alpha \sim \beta \quad \models \beta \rightarrow \gamma}{\alpha \sim \gamma}$
Cautious Monotonicity	$\frac{\alpha \sim \beta \quad \alpha \sim \gamma}{\alpha \wedge \beta \sim \gamma}$
Cut (Cautious LW)	$\frac{\alpha \wedge \beta \sim \gamma \quad \alpha \sim \beta}{\alpha \sim \gamma}$

which all have dual versions that hold for \sim^* :

Monotonicity (LS)	$\frac{\beta \sim^* \gamma \quad \models \alpha \rightarrow \beta}{\alpha \sim^* \gamma}$
Cautious RW	$\frac{\alpha \sim^* \gamma \quad \beta \sim^* \gamma}{\alpha \sim^* \beta \vee \gamma}$
Cautious RS	$\frac{\alpha \sim^* \beta \vee \gamma \quad \gamma \sim^* \beta}{\alpha \sim^* \beta}$

Both \sim and \sim^* satisfy Reflexivity, And, Or, Left and Right Logical Equivalence.

Algebraic roles of \sim and \sim^*

Consider the Lindenbaum-Tarski algebra of propositions, with order relation \models , \perp given by the equivalence class of contradictions, and \top the class of tautologies.

For a fixed premiss α , the set $\{\beta : \alpha \sim \beta\}$ is a *filter*, i.e. closed under \wedge and \models .

But for a fixed consequence β , the set $\{\alpha : \alpha \sim \beta\}$ of premisses merits no acclamation: it is not an *ideal* because \sim is nonmonotonic, so that $\alpha \sim \beta$ does not always ensure that $\alpha \wedge \gamma \sim \beta$, hence downward closure fails.

However, if we use the dual relation \sim^* , then for a fixed consequence β the set $\{\alpha : \alpha \sim^* \beta\}$ of premisses does form an ideal (although the set of consequences for a fixed α does not form a filter).

Abduction

CS Peirce proposed that abduction had the following 'perfectly definite logical form':

Premiss 1: The (possibly surprising) fact β is observed.

Premiss 2: If α were the case, β would follow as a matter of course.

Conclusion: Hence there is reason to suspect that α may be true.

Traditionally, premiss 2 was taken to mean $\alpha \models \beta$.

Some have loosened this to $\alpha \sim \beta$.

We wish to replace premiss 2 by $\alpha \sim^* \beta$.

Why? Because α is supposed to *explain* β .

Explanation

Criterion for “ α is a potential partial explanation for β ”?

$\alpha \models \beta$? No: take $q =$ that thing flies, $p =$ that thing is a bird. Then $p \not\models q$. (But $p \sim q$. Hmmm.)

$\alpha \sim \beta$? No: it is possible to have $\alpha \sim \beta$ while all but the most preferred models of α are in fact typical (= maximally preferred) models of $\neg\beta$.

Hence let us require that $Mod(\alpha) \cap PMod(\neg\beta) = \emptyset$. Thus $\alpha \sim^* \beta$ is precisely the criterion we seek.

Example: Think of the Light-Fan System as a nuclear powerplant. And suppose that q is observed.

11	$p \sim q$?	Yes, $PMod(p) \subseteq Mod(q)$
01	$\neg p \sim q$?	Yes, $PMod(\neg p) \subseteq Mod(q)$
00	$p \sim^* q$?	Yes, $Mod(p) \subseteq S - PMod(\neg q)$
10	$\neg p \sim^* q$?	No, $Mod(\neg p) \not\subseteq S - PMod(\neg q)$

Induction

CS Peirce suggested that there are 3 'elementary kinds of reasoning': deduction, abduction, and induction.

Traditionally, induction is for (universal) *rule-formation*:

Premiss: Robins use serotonin as a neurotransmitter.
Conclusion: All birds use serotonin as a neurotransmitter.

Or for *prediction*:

Premiss: Robins use serotonin as a neurotransmitter.
Conclusion: Doves use serotonin as a neurotransmitter.

Universal sentences represent universal rules. But outside mathematics, default rules are more important, represented by preference relations, not object-language sentences. So the only kind of induction to constrain via a semantic relation on sentences is prediction. Clearly \sim is the right sort of relation.

Category abduction and induction

Categorisation is an important part of thought, especially for coping with novelty and making predictions.

Two psychologically important measures:

- cue validity — probability that an object x is in a category C , given that x has features F
- category validity — probability that item x has features F , given that x is in category C .

Cue validity is analogous to abduction as constrained by \vdash^* , for high cue validity explains features F by category membership, and if x is in category C then x will not be a typical member of a contrast (non- C) category.

Category validity is analogous to induction as constrained by \vdash , for if x is in category C , then x will typically have features F .

Other approaches to abduction

Aliseda, Gabbay: abstract schema involving a relation R on sentences that may be interpreted variously; schema involves an explanandum E , background knowledge K , explanatory hypothesis H , and conditions such as $(K, E) \notin R$ and $(K * H, E) \in R$.

Compatible. Can accommodate $R = \vdash^*$.

Flach: Rationality principles. View of induction close to our \vdash . View of abduction essentially takes the 'explanatory consequence relation' to be the converse (!) of 'some consequence relation \vdash ' although the nature of \vdash is here left open (could be \models). In other words, α is supposed to explain β if $\alpha \vdash \beta$ or possibly if $\alpha \models \beta$.

Incompatible. We have already shown the flaws in this.